

**UNITED STATES BANKRUPTCY COURT  
FOR THE DISTRICT OF WESTERN PENNSYLVANIA  
CONCILIATION CONFERENCE MINUTES**

**Conciliation Conference:**

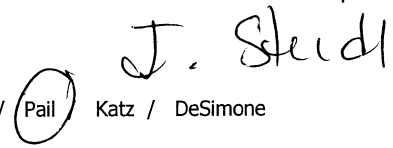
Debtor: JOSEPH KUBICEK  
Case Number: 18-21222-JAD Chapter: 13  
Date / Time / Room: THURSDAY, JUNE 27, 2019 01:30 PM 3251 US STEEL  
Hearing Officer: CHAPTER 13 TRUSTEE

FILED  
7/2/19 4:01 pm  
CLERK  
U.S. BANKRUPTCY  
COURT - WDPa

**Matter:**

#19 - Continued Confirmation of Plan Dated 4/13/2018 (NFC)  
R / M #: 19 / 0

**Appearances:**

Debtor:  
Trustee: Winnecour /  Pail Katz / DeSimone  
Creditor:

**Proceedings:**

Outcome:

1. \_\_\_\_\_ Case Converted to Chapter 7
2. \_\_\_\_\_ Case Converted to Chapter 11
3. \_\_\_\_\_ Case Dismissed without Prejudice
4. \_\_\_\_\_ Case Dismissed with Prejudice
5. \_\_\_\_\_ Debtor is to inform Court within \_\_\_\_\_ days their preference to Convert or Dismiss
6. \_\_\_\_\_ The plan payment/term is increased/extended to \_\_\_\_\_ effective \_\_\_\_\_.
7. X Plan/Motion continued to 10/24/19 at 2:30.
8. \_\_\_\_\_ An Amended Plan is to be served on all creditors and certificate of service filed by \_\_\_\_\_.  
Objections are due on or before \_\_\_\_\_.  
A hearing on the Amended Plan is set for \_\_\_\_\_ at \_\_\_\_\_.
9. \_\_\_\_\_ Contested Hearing: \_\_\_\_\_ at \_\_\_\_\_.
10. \_\_\_\_\_ Other: \_\_\_\_\_